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2	TRADEM'S		14	20-317
3	IN THE UNITED	) STATES PATENT A	ND TRADEMARK OFFICE	
4				
5	In Re Application of:	)		
6	Eldon Roth	)		
7		)		
8	Serial No.: 09/833,866	)	Group Art Unit: 1761	
9		)		
10	Filed: April 12, 2001	)	Examiner: Unknown	
11		)	<u> </u>	
12	FOR: pH ENHANCED MEAT		<b>***</b>	
13	COMPOSITION AND METHOD		()	
14	FOR PRODUCING A pH		, % <b>%</b>	<b>&gt;.</b>
15	ENHANCED MEAT (	COMPOSITION )	TO TAME	L
16				
17	Commissioner for Patents		12 10	
18	Washington, D.C. 20231		g	
19			•	
20	INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97			
21				
22	Dear Sir or Madam:			
23				
24	The following items are enclosed for filing in the above-identified patent application:			on:

The following items are enclosed for filing in the above-identified patent application:

<u>X</u> Form PTO/SB/08A, along with a copy of listed reference

X Stamped, self-addressed return postcard to be returned

If there is any fee due please charge such fee to Deposit Account No. 19-1453 (Our File No. 126-317).

Respectfully submitted,

SHAFFER & CULBERTSON, L.L.P.

Dated: 6 September 2001

Russell D. Culbertson, Reg. No. 32,124 J. Nevin Shaffer, Jr., Reg. No. 29,858

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512-327-8932

ATTORNEYS FOR APPLICANT

Mr. Eldon Roth pc:

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposified with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, Washington, DC 20231.

Reg. No. 32,124, Russell D. Culbertson

(Rv 7/01)N:\C Files\e-h\FREEZING\126.1.97 transmittal\_pto.3.wpd